

## STATE OF CALIFORNIA Governor's Office of Planning and Research State Clearinghouse and Planning Unit



## Memorandum

**Date**: March 25, 2021

To: All Reviewing Agencies

From: Scott Morgan, Director

**Re**: SCH # 2019080009

**Syphon Reservoir Improvement Project** 

The Lead Agency has *updated* some information on the above-referenced project. All other information remains the same.

The following information has been updated:

An updated Appendix has been added to supplement the EIR submission.
 Please refer to the attachment titled "Updated Appendix E\_Transportation Impact Analysis\_Oct 2020" for details.